

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:Master of Arts (Political Science).

Special Back/Improvement-2024

Semester:-2 Semester

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | | 2 | | | | | 3 | | | | | 4 | | | | | 5 | | | | | 6 | | | | | TGP 20 | GPA | Result | Remark | Failed Paper's | |
|-------------|--------|--------|----------------|---------------|---------------|-------------|---------------------------|-----|-----|-----|------|------------------------|-----|-----|----|----|---------------------------------|-----|-----|-----|------|-----------------------|-----|-----|-----|------|-------------------------------------|-----|-----|-----|------|-------------------|-----|-----|-----|------|-----------|------|--------|--------|----------------|-----|
| | | | | | | | WESTERN POLITICAL THOUGHT | | | | | COMPARATIVE GOVERNMENT | | | | | MODERN INDIAN POLITICAL THOUGHT | | | | | INDIAN ADMINISTRATION | | | | | RESEARCH METHODS IN SOCIAL SCIENCES | | | | | INDIAN CULTURE-II | | | | | | | | | INT | EXT |
| | | | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-3+0 | | | | | Credit-2+0 | | | | | Credit-3+0 | | | | | | | | | | |
| | | | | | | | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | | | | | INT | EXT |
| PO-20210567 | 212801 | | ABHINAV SHUKLA | RAJEEV SHUKLA | NEELAM SHUKLA | NGB-18/0007 | 33 | 25 | 58 | 5.8 | 23.2 | 32 | 48 | 80 | 8 | 32 | 33 | 41 | 74 | 7.4 | 29.6 | 23 | 24 | 47 | 6.3 | 18.8 | 14 | 18 | 32 | 6.4 | 12.8 | 27 | 25 | 52 | 6.9 | 20.8 | 137.2 | 6.86 | Passed | | | |

| Summary | | | | | | | | | |
|------------|-----------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 100 |

Note:

Prepared By _____ Checked By _____ Controller of Examination _____
Registrar _____ Pro.Vice Chancellor _____